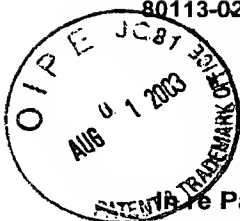


2876

80113-0230

Serial No.: 09/997,122

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Patent Application: Michael W. Johnson

Examiner: LABAZE, Edwyn

Application No.: 09/997,122

Group Art Unit: 2876

Filed: November 28, 2003

Title: "Dual Battery Configuration and Method of Using the Same to Provide a Long-Term Power Solution in a Programmable Smart Card"

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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TRANSMITTAL LETTER FOR RESPONSE TO RESTRICTION REQUIREMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

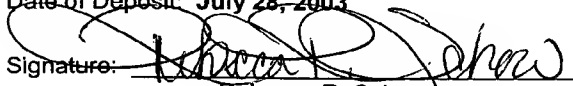
- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee ( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY A LARGE ENTITY						
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	24	MINUS	31	= 0	X \$18.00	\$0.00
INDEP. CLAIMS	4	MINUS	5	= 0	X \$84.00	\$0.00
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDANT CLAIM					+ \$280.00	\$
EXTENSION FEE	[ ] 1ST MONTH \$110.00	[ ] 2ND MONTH \$410.00	[ ] 3RD MONTH \$930.00	[ ] 4TH MONTH \$1450.00		\$0.00
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

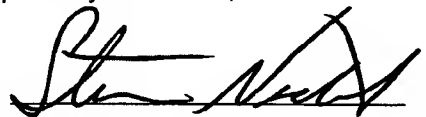
Please charge **\$0.00** to Deposit Account **18-0013/80113-0230**. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account **18-0013/80113-0230** pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account **18-0013/80113-0230** under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

Date of Deposit: **July 28, 2003**

Signature:   
Rebecca R. Schow

Respectfully submitted,

By:   
**Steven L. Nichols** (Reg. No.: 40,326)  
Attorney/Agent for Applicant(s)  
Telephone No.: (801) 572-8066  
Date: July 28, 2003